

No. **W 15608**

Due no later than June 30, 2004
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

SHORTLINE WATER SPORTS, LLC
2502 N CONSTANCE PL
EAGLE, ID 83616

DANIEL THOMPSON
2502 N CONSTANCE PL
EAGLE, ID 83616

**NO FILING FEE IF
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Partner	Daniel Thompson	2502 N. Constance	Eagle	ID	83616
Partner	Chad D. Hess	9400 W. Riverside	Boise	ID	83707

5. Organized Under the Laws of:

IDAHO
W 15608

6.

Signature

Date

7-12-04

Name (Typed or Printed)

Daniel Thompson

Title

Partner

Issued 04/01/2004

Do Not Tape or Staple

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