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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 15171</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Aug 31, 2000</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br><b>ST. JOHN IRRIGATING COMPANY (THE)</b><br><b>MARK W. PETERSON</b><br><b>50 S 3100 W</b><br><br><b>MALAD, ID 83252</b> | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>JESS D HARRISON</b><br><b>390 S 3600 W</b><br><br><b>MALAD, ID 83252</b><br><br>3. <u>New</u> Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held  | Name             | Street or P.O. Address | City  | State | Zip   |
|--------------|------------------|------------------------|-------|-------|-------|
| PRESIDENT    | JESS D. HARRISON | 390 S. 3600 W          | MALAD | IDAH  | 83252 |
| TREASURER    | LOYD BRIGGS      | 410 N. 2100 W          | MALAD | ID.   | 83252 |
| SECRETARY    | MARK W PETERSON  | 50 S. 3100 W           | MALAD | ID.   | 83252 |
| BOARD MEMBER | GENE EDWARDS     | 4315 W. 3500 N         | MALAD | ID.   | 83252 |
| BOARD MEMBER | JEFF THOMAS      | 2705 W. 2000 N.        | MALAD | ID.   | 83252 |
| BOARD MEMBER | BILL ASAY        | 5756 W. 2000 N.        | MALAD | ID.   | 83252 |
| BOARD MEMBER | RON BLATSOELL    | 3844 W. 1000 N         | MALAD | ID.   | 83252 |

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| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 15171</div> | 6.<br>Signature <u>Mark W. Peterson</u> Date <u>June 17, 2000</u><br>Name <small>(Typed or Printed)</small> <u>MARK W PETERSON</u> Title: <u>XDIRECTOR</u> |
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