

No. C 2643

Annual Report Form

1996

Due No Later Than November 30,

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

** FINAL NOTICE **

1. Mailing Address - Please Correct, If Not Correct

LIBERTY PARK IRRIGATION COMP
NICHOLAS A. THOMASON
5293 SOUTH 4300 WEST

REXBURG

ID 83440

2. Registered Agent and Office NOT A P.O. BOX

NICHOLAS A THOMASON
5293 SOUTH 4300 WEST

PEXBURG ID 83440

3. Organized Under the Laws of:

ID C 2643

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

President	Larry Hansen	5125 W 3800 S	Rexburg	Idaho	83440
Secretary	Nicholas Thomason	5293 S 4300 W	" "	" "	" "
Director	Byron Jensen	5975 W 3800 S	" "	" "	" "
Director	Benjamin Clark	6151 W 3800 S	" "	" "	" "
Director	Boyd Smith	5313 S 5700 W	" "	" "	" "

5. NATURE OF BUSINESS

IRRIGATION CANAL

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Date 10/13/96

Name

(Typed or Printed)

Nicholas Thomason

Title

President

ISSUED: 10-05-1996

3108