| No. W 91921 | Due no later than Mar 21, 2012 | 2. Registered Agent and Office (NOT A P.O. BOX) |
|---|--|---|
| | Due no later than Mar 31, 2013 Annual Report Form | |
| Return to: SECRETARY OF STATE | | TIMOTHY P FRAHM CPA |
| 450 N 4th STREET | Mailing Address: Correct in this box if needed. MAGNETIC LEADERS, LLC | 3516 PINERIDGE DR COEUR D'ALENE ID 83815 |
| PO BOX 83720 BOISE, ID 83720-0080 | 1810 SCHNEIDMILLER AVE | 00000 |
| 00.00, 12 00, 20 0000 | SUITE 350 | |
| | POST FALLS ID 83854 | |
| NO FILING FEE IF RECEIVED BY DUE | | 3. New Registered Agent Signature. |
| DATE | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. | | |
| Manager or Member Name Street or PO Address City State Country Postal Code | | |
| Manager Member Mutch Brown PO Box 751241 Petaluma CA 94954 | | |
| Manager Member Magnetic Leaders, LC | | |
| Manager Member Magnetic Leaders, Lec | | |
| Manager Member | | |
| | | |
| 5. Organized Under the Law | | Slight |
| NEVADA | Signature: | DateS / (LS |
| W 91921 | 100 | |
| ** 51521 | Name (type or print): | Title: Mital Brown Ma Mind |
| Terrind 02/12/2012 htt PEU | Mitch Brown | Magnetic Healing LLC |
| Magnette Leadits 8616 | | |
| INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM | | |