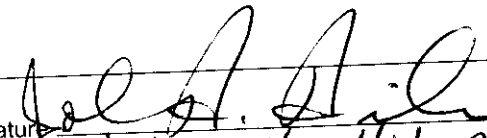


No. J 182	Due no later than November 30, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable B.R.H. COMPANY LLP JOHN HILER PO BOX 688 MOUNTAIN HOME, ID 83647		JOHN HILER 495 N 2ND EAST PO BOX 688 MOUNTAIN HOME, ID 83647 3. <u>New</u> Registered Agent Signature												
4. Limited Liability Partnerships: No further information is required. <table border="0"> <tr> <td><u>Office held</u></td> <td><u>Name</u></td> <td><u>Street or P.O. Address</u></td> <td><u>City</u></td> <td><u>State</u></td> <td><u>Zip</u></td> </tr> <tr> <td>Sec</td> <td>John Hiler</td> <td>Box 688 495 N. 2nd East</td> <td>Mountain Home</td> <td>ID</td> <td>83647</td> </tr> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Sec	John Hiler	Box 688 495 N. 2nd East	Mountain Home	ID	83647
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
Sec	John Hiler	Box 688 495 N. 2nd East	Mountain Home	ID	83647										
5. Organized Under the Laws of: IDAHO J 182		6. Signature  Date <u>9/11/03</u> Name (Type or Print) <u>John H. Hiler</u> Title <u>Partner</u>													

Issued 09/02/2003

Do Not Tape or Staple