| No. C 49719 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Jul 31, 2018 Annual Report Form 1. Mailing Address: Correct in this box if needed. DOCK STREET DOCK ASSOCIATION, INC. CHARLES R JORDAN 312 N ATLANTIC ST BOISE ID 83706-0364 | | 2. Registered | Registered Agent and Address (NO PO BOX) CHARLES JORDAN 312 N ATLANTIC ST BOISE ID 83706 3. New Registered Agent Signature:* | | | |
|---|------------------------|--|---|------------------------|--|---------|-------------|--|
| | | | | 312 N ATLA BOISE ID | | | | |
| 4. Corporations: Enter Na | mes and Busin | ess Addresses of | President, Secretary, and Directors. Treasu | rer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | LES NIEDERKLEIN | | 4933 CREE WAY | BOISE | ID | USA | 83709 | |
| DIRECTOR | RECTOR SHIRLEY BAI | | 1300 MCKINNEY | BOISE | ID | USA | 83704 | |
| TREASURER | CHARLES R | JORDAN | 312 N ATLANTIC ST | BOISE | ID | USA | 83706 | |
| PRESIDENT | RESIDENT STAN NICCOLLS | | 770 NORTH HARVEY LANE | EAGLE | ID | USA | 83616 | |
| 5. Organized Under the Laws of: | | 6. Annual Repor | | | | | | |
| ID C 49719 | | Signature: Charles Jordan | | | Date: 05/31/2018 | | | |
| | | Name (type o | | Title: Treasure | | | | |
| * Electronically provided signatures are accepted as original signatures. | | | | | | | | |