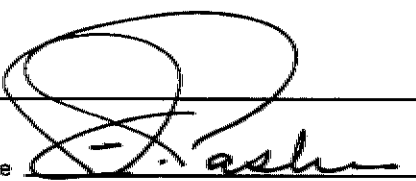


No. C 86765	Annual Report Form Due No Later Than November 30, 1997		2. Registered Agent and Office NOT A P.O. BOX		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct ADL DEVELOPMENT, INC. ART E. PASKER 5263 S COMMERCE DR		MARTHA M. PASKER MARCON ASSOCIATES 4155 YELLOWSTONE HIGHWAY CHUBBUCK ID 83201		
* FIRST NOTICE *	MURRAY	UT 84107	3. Organized Under the Laws of: UT C 86765		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)					
Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	ART E PASKER	5263 SO 300 W	SLC	UT	84107
DIRECTOR	MARTHA PASKER	"	"	"	"
SEC/TREAS	LEE TALBOT	"	"	"	"
5.		6. 			
Signature _____		Date 17 JULY 97			
Name (Typed or Printed) ART E PASKER		Title PRES			

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

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