| 52265 No. | ldaho Cor | 2. Registered Agent and Office | | | | | | |
|---|--|--------------------------------|--------------------|--------------|--------------------|-------------------------|-------------|------------|
| Return To | Due No Later Than November 1,1989 | | | | BOX 144 | | | |
| Secretary of State Room 203, Statehouse | 1. Mailing Address — Please Correct 52265 RUBY RANCH INC. | | | | HILL CITY ID 83337 | | | |
| | KENNETH RUBY 1884 B EAST 2800 SOUTH | | | | | | | |
| | 1004 B EAS | 2000 | 2001H | • | 3. Incorp | orated Under Th DAHO | e Laws | |
| NO 85 E JUL REGUL AMP 9 | ME 8 DELL | | ID 8 | 83355 | | er Arrys en er Pr | NO: | 52265 |
| 4. Names and Addresses of Officer | s and Directors | | | | | | | |
| | <u>Name</u> | | Street or P.O. Add | <u>lress</u> | | City | State | <u>Zip</u> |
| President: | Leslie Ru Kenneth | 64 | 1884 E | 28005 | | Wendell | ID | 83355 |
| Secretary: | KENNETL 1 | Puby | 1884E | | | Wendell | ID | 83355 |
| Directors: | B/ANCLE . | Ruby | 1884E | | | | ID | 83355 |
| | Mary Kon + | Puby | 1884E | 28005 | | Wendell | ID | 83355 |
| | Lowell R | uby | BOX 14 | | | fell city | ID | 83337 |
| | Verla R | uby | POX 14 | 4 | ı | Hill City | ID | 83337 |
| | | | | | | | | |
| 5. Nature of Business | 6. I cer | tify that th | is Annual Report h | as been exa | mined by n | ne and is to the b | est of my k | nowledge |
| aqualtie | Signat | | must St | Phu | | Date 7- | 13-89 | 7 |
| ð | | (Typed or | ENNEH E | Rube | | Title 5c | chedou | -Incacus |