

|                                                                                                                                                        |              |                                                                                    |        |                                                    |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------|--------|----------------------------------------------------|------------------|-------------|--|
| No. <b>W 165713</b>                                                                                                                                    |              | <b>Due no later than Apr 30, 2018</b>                                              |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b>                                                          |        | BRADY BALEK<br>9280 N JUSTICE<br>HAYDEN ID 83835   |                  |             |  |
|                                                                                                                                                        |              | <b>1. Mailing Address: Correct in this box if needed.</b>                          |        | 3. <u>New</u> Registered Agent Signature:*         |                  |             |  |
|                                                                                                                                                        |              | COOL BOX EVENTS, LLC<br>BILL BALEK<br>9280 N JUSTICE WAY<br>HAYDEN ID 83835<br>USA |        |                                                    |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                    |        |                                                    |                  |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                               | City   | State                                              | Country          | Postal Code |  |
| MEMBER                                                                                                                                                 | BILL BALEK   | 9280 N JUSTICE WAY                                                                 | HAYDEN | ID                                                 | USA              | 83835       |  |
| MEMBER                                                                                                                                                 | JEANNE BALEK | 9280 N JUSTICE WAY                                                                 | HAYDEN | ID                                                 | USA              | 83835       |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                  |        |                                                    |                  |             |  |
| <b>ID<br/>W 165713</b>                                                                                                                                 |              | Signature: Brady Balek                                                             |        |                                                    | Date: 04/02/2018 |             |  |
|                                                                                                                                                        |              | Name (type or print): Brady Balek                                                  |        |                                                    | Title: member    |             |  |
| Processed 04/02/2018                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.          |        |                                                    |                  |             |  |