| No. <b>W 2674</b>  |                 | Due no later than Jul 31, 2017  |                                    | 2. Registered         | 2. Registered Agent and Address (NO PO BOX)          |         |             |  |
|--|-----------------|---|------------------------------------|-----------------------|--|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080            |                 | Annual Report Form  1. Mailing Address: Correct in this box if needed.  B & L HOLDINGS, LLC |                                    | 1046 W SH             | LILA TURNER 1046 W SHERINGTON DR EAGLE ID 83616-7163 |         |             |  |
|  |                 | LILA TURNER<br>1046 W SHERINGTON DR<br>EAGLE ID 83616-7163                                  |                                    | 3. <u>New</u> Registe | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                 |   |                                    |                       |  |         |             |  |
| 4. Limited Liability Compar  | nies: Enter Nar | mes and Addresses   | of at least one Member or Manager. |                       |  |         |             |  |
| Office Held  | Name            |   | Street or PO Address               | City                  | State  | Country | Postal Code |  |
| MANAGER  | LILA TURNER     | TURNER  | 1046 W SHERINGTON DR               | EAGLE                 | ID   | USA     | 83616-7163  |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*   |                                    |                       |  |         |             |  |
| ID   |                 | Signature: Lila Turner  |                                    |                       | Date: 05/19/2017                                     |         |             |  |
| W 2674   |                 | Name (type or print): Lila Turner   |                                    |                       | Title: Manager                                       |         |             |  |
| Processed 05/19/2017 * Electronically provided signatures are accepted as original signatures. |                 |   |                                    |                       |  |         |             |  |