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|--|-----------------|---|---------|--|---------|-------------|--|
| No. W 46225 | | Due no later than Jan 31, 2009 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. A CUT ABOVE CONSTRUCTION, LLC. TRAVIS M KUNZ, CPA, CFE 19 S STATE ST PRESTON ID 83263 | | MICHAEL D KUNZ 19 S STATE ST PRESTON ID 83263 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | MICHAEL D KUNZ | 202 E ONEIDA | PRESTON | ID | USA | 83263 | |
| MEMBER | KATHLEEN C KUNZ | 202 E ONEIDA | PRESTON | ID | USA | 83263 | |
| 5. Organized Under the Laws of: ID W 46225 | | 6. Annual Report must be signed.* Signature: Travis M Kunz Name (type or print): Travis M Kunz | | | | | |
| | | Date: 11/18/2008 Title: Cpa, Cfe | | | | | |
| Processed 11/18/2008 | | * Electronically provided signatures are accepted as original signatures. | | | | | |