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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 181387</b>                                                                                                                                    |                 | <b>Due no later than Jan 31, 2013</b>                                                                                                                                                            |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CITY-WIDE MOONWALKS, INC.<br>CARL M JONES<br>RR 2 BOX 182A<br>BALLARD RD<br>POCATELLO ID 83202 |           | CARL M JONES<br>RR 2 BOX 182A<br>BALLARD RD<br>POCATELLO ID 83202 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                                  |           | 3. <u>New</u> Registered Agent Signature:*                        |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                                  |           |                                                                   |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                             | City      | State                                                             | Country | Postal Code |  |
| TREASURER                                                                                                                                              | SANDRA R MCCANN | 1514 N. ROBERSON                                                                                                                                                                                 | CONROE    | TX                                                                | USA     | 77301       |  |
| SECRETARY                                                                                                                                              | SHANNON K JONES | RR 2 BOX 182                                                                                                                                                                                     | POCATELLO | ID                                                                | USA     | 83202       |  |
| PRESIDENT                                                                                                                                              | JOHN R MCCANN   | 355 SYDNOR ST.                                                                                                                                                                                   | HOUSTON   | TX                                                                | USA     | 77020       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 181387</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Carl M. Jones<br>Name (type or print): Carl M. Jones<br>Date: 11/13/2012<br>Title: Agent                                                         |           |                                                                   |         |             |  |
| Processed 11/13/2012                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                        |           |                                                                   |         |             |  |