

|                                                                                                                                                        |              |                                                                                                                                                                      |       |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------|---------|-------------|--|
| No. <b>C 105340</b>                                                                                                                                    |              | <b>Due no later than Mar 31, 2008</b>                                                                                                                                |       | <b>2. Registered Agent and Address (NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SILCO, INC.<br>BOWEN PARKER DA<br>PO BOX 41<br>NAMPA ID 83653-0041 |       | KENT HYMAS<br>8636 SOUTHSIDE BLVD<br>NAMPA ID 83686 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                                      |       | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                                      |       |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                 | City  | State                                               | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | KENT HYMAS   | 8636 SOUTHSIDE BLVD                                                                                                                                                  | NAMPA | ID                                                  | USA     | 83686       |  |
| SECRETARY                                                                                                                                              | KEM MARSHALL | 8636 SOUTHSIDE BLVD                                                                                                                                                  | NAMPA | ID                                                  | USA     | 83686       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 105340</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Kent Hymas<br>Name (type or print): Kent Hymas<br>Date: 01/10/2008<br>Title: President                               |       |                                                     |         |             |  |
| Processed 01/10/2008                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                            |       |                                                     |         |             |  |