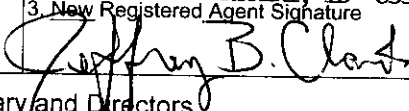
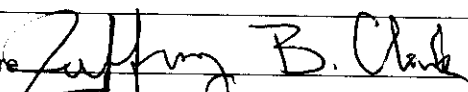
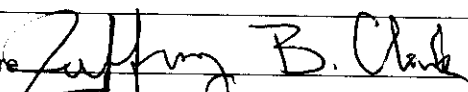
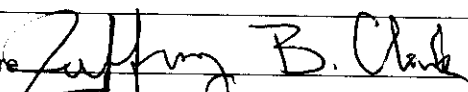


| <b>No. C 122760</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Due no later than Feb 28, 2002<br/>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>SUN VALLEY POTATO GROWERS, INC.<br><br>PO BOX 59<br><br>PAUL, ID 83347                                                                                                                                                                                     | 2. Registered Agent and Office <b>NO PO BOX</b><br><del>MICHAEL-TELFORD</del><br><del>1450 WEST HWY 24</del><br>JEFFREY B. CLARK<br><del>PAUL, ID 83347</del> 375 W 75 S<br>RUPERT, ID 83350<br>3. Now Registered Agent Signature<br> |                                                                                                                                                |                                               |                               |             |              |            |           |                  |           |      |    |       |           |                  |           |      |    |       |          |           |           |      |    |       |             |                 |           |      |    |       |           |                 |           |      |    |       |          |              |           |      |    |       |          |            |           |      |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------|-------------|--------------|------------|-----------|------------------|-----------|------|----|-------|-----------|------------------|-----------|------|----|-------|----------|-----------|-----------|------|----|-------|-------------|-----------------|-----------|------|----|-------|-----------|-----------------|-----------|------|----|-------|----------|--------------|-----------|------|----|-------|----------|------------|-----------|------|----|-------|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jeffrey B. Clark</td> <td>PO Box 59</td> <td>Paul</td> <td>ID</td> <td>83347</td> </tr> <tr> <td>Secretary</td> <td>Samuel L. Garner</td> <td>PO Box 59</td> <td>Paul</td> <td>ID</td> <td>83347</td> </tr> <tr> <td>Chairman</td> <td>Bob Kunau</td> <td>PO Box 59</td> <td>Paul</td> <td>ID</td> <td>83347</td> </tr> <tr> <td>Vice-Chair.</td> <td>Michael Telford</td> <td>PO Box 59</td> <td>Paul</td> <td>ID</td> <td>83347</td> </tr> <tr> <td>Treasurer</td> <td>Robert M Allred</td> <td>PO Box 59</td> <td>Paul</td> <td>ID</td> <td>83347</td> </tr> <tr> <td>Director</td> <td>Mike Cranney</td> <td>PO Box 59</td> <td>Paul</td> <td>ID</td> <td>83347</td> </tr> <tr> <td>Director</td> <td>Leroy Funk</td> <td>PO Box 59</td> <td>Paul</td> <td>ID</td> <td>83347</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                          | <u>Office held</u>                                                                                                                             | <u>Name</u>                                   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Jeffrey B. Clark | PO Box 59 | Paul | ID | 83347 | Secretary | Samuel L. Garner | PO Box 59 | Paul | ID | 83347 | Chairman | Bob Kunau | PO Box 59 | Paul | ID | 83347 | Vice-Chair. | Michael Telford | PO Box 59 | Paul | ID | 83347 | Treasurer | Robert M Allred | PO Box 59 | Paul | ID | 83347 | Director | Mike Cranney | PO Box 59 | Paul | ID | 83347 | Director | Leroy Funk | PO Box 59 | Paul | ID | 83347 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                           | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                            | <u>City</u>                                                                                                                                    | <u>State</u>                                  | <u>Zip</u>                    |             |              |            |           |                  |           |      |    |       |           |                  |           |      |    |       |          |           |           |      |    |       |             |                 |           |      |    |       |           |                 |           |      |    |       |          |              |           |      |    |       |          |            |           |      |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Jeffrey B. Clark                                                                                                                                                                                                                                                                                                                                                                      | PO Box 59                                                                                                                                                                                                                                                                                                                | Paul                                                                                                                                           | ID                                            | 83347                         |             |              |            |           |                  |           |      |    |       |           |                  |           |      |    |       |          |           |           |      |    |       |             |                 |           |      |    |       |           |                 |           |      |    |       |          |              |           |      |    |       |          |            |           |      |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Samuel L. Garner                                                                                                                                                                                                                                                                                                                                                                      | PO Box 59                                                                                                                                                                                                                                                                                                                | Paul                                                                                                                                           | ID                                            | 83347                         |             |              |            |           |                  |           |      |    |       |           |                  |           |      |    |       |          |           |           |      |    |       |             |                 |           |      |    |       |           |                 |           |      |    |       |          |              |           |      |    |       |          |            |           |      |    |       |
| Chairman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Bob Kunau                                                                                                                                                                                                                                                                                                                                                                             | PO Box 59                                                                                                                                                                                                                                                                                                                | Paul                                                                                                                                           | ID                                            | 83347                         |             |              |            |           |                  |           |      |    |       |           |                  |           |      |    |       |          |           |           |      |    |       |             |                 |           |      |    |       |           |                 |           |      |    |       |          |              |           |      |    |       |          |            |           |      |    |       |
| Vice-Chair.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Michael Telford                                                                                                                                                                                                                                                                                                                                                                       | PO Box 59                                                                                                                                                                                                                                                                                                                | Paul                                                                                                                                           | ID                                            | 83347                         |             |              |            |           |                  |           |      |    |       |           |                  |           |      |    |       |          |           |           |      |    |       |             |                 |           |      |    |       |           |                 |           |      |    |       |          |              |           |      |    |       |          |            |           |      |    |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Robert M Allred                                                                                                                                                                                                                                                                                                                                                                       | PO Box 59                                                                                                                                                                                                                                                                                                                | Paul                                                                                                                                           | ID                                            | 83347                         |             |              |            |           |                  |           |      |    |       |           |                  |           |      |    |       |          |           |           |      |    |       |             |                 |           |      |    |       |           |                 |           |      |    |       |          |              |           |      |    |       |          |            |           |      |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Mike Cranney                                                                                                                                                                                                                                                                                                                                                                          | PO Box 59                                                                                                                                                                                                                                                                                                                | Paul                                                                                                                                           | ID                                            | 83347                         |             |              |            |           |                  |           |      |    |       |           |                  |           |      |    |       |          |           |           |      |    |       |             |                 |           |      |    |       |           |                 |           |      |    |       |          |              |           |      |    |       |          |            |           |      |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Leroy Funk                                                                                                                                                                                                                                                                                                                                                                            | PO Box 59                                                                                                                                                                                                                                                                                                                | Paul                                                                                                                                           | ID                                            | 83347                         |             |              |            |           |                  |           |      |    |       |           |                  |           |      |    |       |          |           |           |      |    |       |             |                 |           |      |    |       |           |                 |           |      |    |       |          |              |           |      |    |       |          |            |           |      |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 122760</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">           Signature <br/>           Name (Type or Printed) <u>Jeffrey B. Clark</u> </td> <td style="width: 50%;">           Date <u>2-26-02</u><br/>           Title <u>President</u> </td> </tr> </table> |                                                                                                                                                                                                                                                                                                                          | Signature <br>Name (Type or Printed) <u>Jeffrey B. Clark</u> | Date <u>2-26-02</u><br>Title <u>President</u> |                               |             |              |            |           |                  |           |      |    |       |           |                  |           |      |    |       |          |           |           |      |    |       |             |                 |           |      |    |       |           |                 |           |      |    |       |          |              |           |      |    |       |          |            |           |      |    |       |
| Signature <br>Name (Type or Printed) <u>Jeffrey B. Clark</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date <u>2-26-02</u><br>Title <u>President</u>                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                |                                               |                               |             |              |            |           |                  |           |      |    |       |           |                  |           |      |    |       |          |           |           |      |    |       |             |                 |           |      |    |       |           |                 |           |      |    |       |          |              |           |      |    |       |          |            |           |      |    |       |