

No. **C 106000**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

**Due no later than Apr 30, 2003**

**Annual Report Form**

1. Mailing Address - Correct in this box, if applicable  
**SUNRISE PUMPHOUSE TWO ASSOCIATION,**

**ED DICKMAN**  
~~HC 79 BOX 100B~~

MELBA, ID 83641

**10300 Airport Loop RD**

2. Registered Agent and Office **NO PO BOX**

**ED DICKMAN**  
**HC 79 BOX 100B**

MELBA, ID 83641

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|------------------|-------------------------------|-------------|--------------|------------|
| President          | Charles Downrich | HC 79 Box 100 H               | Melba       | IDAHO        | 83641      |
| Sec                | ED Dickman       | HC 79 Box 100 B               | Melba       | ID           | 83641      |
| Director           | Doug Owens       | HC 79 Box 100 G               | Melba       | ID           | 83641      |
| Director           | Don Weste        | 8330 Dagen Street             | Anchorage   | AK           | 99502      |
| Director           | Dick Callas      | HC 79 Box 100 I               | Melba       | ID           | 83641      |

5. Organized Under the Laws of:

**IDAHO**  
**C 106000**

6.

Signature Ed Dickman Date \_\_\_\_\_

Name (Typed or Printed)

E. D. DICKMAN/Sec Title

3/10/03

3390

**Do Not Tape or Staple**