| No. C 5856   |  | nan Sep 30, 2010  | 2. Registered P.O. BOX)                               | •       | Office         | (NOT A          |
|--|--|---|---|---------|----------------|-----------------|
| Return to:   | Annual Report Form  1. Mailing Address: Correct in this box if needed. BIG WOOD CANAL COMPANY JANE SABALA 409 N APPLE ST SHOSHONE ID 83352 |   | JERRY NANCE<br>814 HWY 24                             |         |                |                 |
| SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080 |  |   | DIETRICH ID 83324  3. New Registered Agent Signature. |         |                |                 |
| NO FILING FEE IF<br>RECEIVED BY DUE<br>DATE                                    |  |   |   |         |                |                 |
| Corporations: Enter Nan Office Held Nar  |  | f President, Secretary, Directors<br>Street or PO Address |   |         | ountry         | Postal Code     |
| United Heid  |  |   | a a manda da d       | ******* |                |                 |
| President  | Jerry Nance  | 814 HWY 24  | Dietrich  | H       | _              | 83324           |
| 1st Vice Pres  | Mike Faulkner  | 1989A E. 1875 S.  | Gooding   | IE      |                | 83330           |
| 2nd Vice Pres  | Carl Pendleton   | 50 W. 620 N.  | Shoshone  | IE      | -              | 83352           |
| Sec/Treasure   | Mike Cenarrusa   | 1422 E. 1220 N.   | Richfield   | IC      | )              | 83349           |
| Director   | Alton Huyser   | 126 E. Hwy 26   | Shoshone  | 10      | )              | 83352           |
| Director   | Greg Lierman   | 1846 E. 1550 S.   | Gooding   | 10      | כ              | 83330           |
| Director   | Roddy L. Adams   | 548 N. 650 W.   | Shoshone  | 10      | )              | 83352           |
| Director   | Jack Loper   | 1836 E 1700 S   | Gooding   | 10      | )              | 83330           |
| Director   | Robin Lezamiz  | 980 E. 720 N.   | Richfield   | 11      | <u> </u>       | 83349           |
| 5. Organized Under the La<br>IDAHO   | ws of: 6. Signature:   | Jane Sala   | 0a  |         | Date:          | <u>07-09-10</u> |
|  |  | V   |   |         | *****          |                 |
| C 5856   | Name (type or pri  | nt): Jane Sabala  |   |         | Townse Manager |                 |
| Issued 07/08/2010 by SLE   | )  |   |   |         |                | 100012          |
| INS  | TRUCTIONS FOR  | THE IDAHO ANNU  | AL REPORT   | FORM    | 1              |                 |