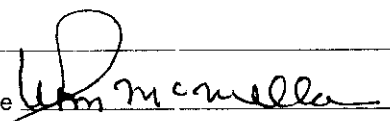


| No. C 128724 | Due no later than May 31, 2004 Annual Report Form | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | |
|--|--|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|-------|-------------|-----------------|-------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable MCMILLAN AND COMPANY, INCORPORATED 5852 ROTHMANS AVE <i>729 W. BANKSIDE</i> BOISE, ID 83713 <i>EAGLE 83616</i> | WILLIAM MCMILLAN 5852 ROTHMANS AVE BOISE, ID 83713 | | | | | | | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;"><u>Office held</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Name</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Street or P.O. Address</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>City</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>State</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td style="vertical-align: top;">PRES.</td> <td style="vertical-align: top;">WM MCMILLAN</td> <td style="vertical-align: top;">729 W. BANKSIDE</td> <td style="vertical-align: top;">EAGLE</td> <td style="vertical-align: top;">ID</td> <td style="vertical-align: top;">83616</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRES. | WM MCMILLAN | 729 W. BANKSIDE | EAGLE | ID | 83616 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | |
| PRES. | WM MCMILLAN | 729 W. BANKSIDE | EAGLE | ID | 83616 | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 128724 | 6. Signature  Date <i>3-15-04</i> Name <small>(Typed or Printed)</small> <i>WM. MCMILLAN</i> Title <i>PRES.</i> | | | | | | | | | | | | | |