

|                                                                                                                                                        |              |                                                                                                                                            |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 131192</b>                                                                                                                                    |              | <b>Due no later than Nov 30, 2016</b>                                                                                                      |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>CENTERLINE ELECTRIC, INC.<br>JAMIE F BERG<br>1316 N 59TH ST<br>NAMPA ID 83687 |       | JAMIE F BERG<br>1316 N 59TH ST<br>NAMPA ID 83687   |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                            |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                            |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                       | City  | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JAMIE F BERG | 1316 N. 59TH STREET                                                                                                                        | NAMPA | ID                                                 | USA     | 83687       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 131192</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Jamie F Berg<br>Name (type or print): Jamie F Berg<br>Date: 09/28/2016<br>Title: President |       |                                                    |         |             |  |
| Processed 09/28/2016                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                  |       |                                                    |         |             |  |