

No. C 132449

Due no later than February 28, 2005
Annual Report Form

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080NO FILING FEE IF
RECEIVED BY DUE DATE

1. Mailing Address - Correct in this box, if applicable

ROCKY MOUNTAIN SECTION PROFESSIONAL
~~DARRELL BUCK VAUGHN JENKINS~~
335 W STATE ST STE A PO Box 2680
EAGLE, ID 83616

2. Registered Agent and Office NO PO BOX

~~DARRELL BUCK VAUGHN JENKINS~~
~~335 W STATE ST STE A~~ 300 E. STATE ST
EAGLE, ID 83616 STE 300

3. New Registered Agent Signature

Vaughn P. Jenkins

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	JAY FRANK	6800 N SPURWALL RD	MERCER	ID	83642
VICE PRESIDENT	JOHN POTTER	11611 S COUNTRY CLUB DR	IDAHO FALLS	ID	83404
SECRETARY	DAVID BAXTER	2500 SPURWALL RD	BURMAN	MT	59719

5. Organized Under the Laws of:

IDAHO
C 132449

6.

Signature

Vaughn P. Jenkins

Date 12/16/04

Name

(Typed or
Printed)

VAUGHN JENKINS

Title

EXECUTIVE DIRECTOR

Issued 12/01/2004

Do Not Tape or Staple

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