

| No. 055910                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Idaho Corporation Annual Report Form                                                                                                                                                                                                                                                                                                                                                                                                                  |      | 2. Registered Agent and Office                                     |     |                                  |                        |                                        |                  |     |                                        |                         |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------|-----|----------------------------------|------------------------|----------------------------------------|------------------|-----|----------------------------------------|-------------------------|--|--|--|
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>RECEIVED<br>SEC. OF STATE<br>27 OCT 29 AM 8:51                                                                                                                                                                                                                                                                                                                                                                                                   | Due No Later Than November 1, 1987                                                                                                                                                                                                                                                                                                                                                                                                                    |      | CT CORPORATION SYSTEM<br>300 N 6TH STREET<br>BOISE, IDAHO<br>83701 |     |                                  |                        |                                        |                  |     |                                        |                         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1. Mailing Address — Please Correct 052910                                                                                                                                                                                                                                                                                                                                                                                                            |      |                                                                    |     |                                  |                        |                                        |                  |     |                                        |                         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PATRICK PETROLEUM CORPORATION OF<br>RAY E. MCNETTON<br>301 WEST MICHIGAN AVENUE<br>JACKSON, MICHIGAN                                                                                                                                                                                                                                                                                                                                                  |      | 3. Incorporated Under The Laws<br>of<br>STATE OF MICHIGAN          |     |                                  |                        |                                        |                  |     |                                        |                         |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |                                                                    |     |                                  |                        |                                        |                  |     |                                        |                         |  |  |  |
| <table border="1"> <thead> <tr> <th data-bbox="29 391 518 429">Name</th> <th data-bbox="525 391 1146 429">Street or P.O. Address</th> <th data-bbox="1153 391 1344 429">City</th> <th data-bbox="1351 391 1460 429">State</th> <th data-bbox="1466 391 1609 429">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="29 434 518 536">           President:<br/>           Secretary:<br/>           Directors:         </td> <td colspan="4" data-bbox="525 434 1609 536">(See Attached Schedule)</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |                                                                    |     | Name                             | Street or P.O. Address | City                                   | State            | Zip | President:<br>Secretary:<br>Directors: | (See Attached Schedule) |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                                                                                                | City | State                                                              | Zip |                                  |                        |                                        |                  |     |                                        |                         |  |  |  |
| President:<br>Secretary:<br>Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (See Attached Schedule)                                                                                                                                                                                                                                                                                                                                                                                                                               |      |                                                                    |     |                                  |                        |                                        |                  |     |                                        |                         |  |  |  |
| 5. Nature of Business<br>Oil and gas exploration and development                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td data-bbox="525 898 1146 929">Signature <i>Ray E. McNetton</i></td> <td data-bbox="1153 898 1609 929">Date 10/26/87</td> </tr> <tr> <td data-bbox="525 934 1146 961">Name (Typed &amp; Printed) Ray E. McNetton</td> <td data-bbox="1153 934 1609 961">Title Controller</td> </tr> </table> |      |                                                                    |     | Signature <i>Ray E. McNetton</i> | Date 10/26/87          | Name (Typed & Printed) Ray E. McNetton | Title Controller |     |                                        |                         |  |  |  |
| Signature <i>Ray E. McNetton</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date 10/26/87                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                                                                    |     |                                  |                        |                                        |                  |     |                                        |                         |  |  |  |
| Name (Typed & Printed) Ray E. McNetton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Title Controller                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                    |     |                                  |                        |                                        |                  |     |                                        |                         |  |  |  |

ENTERED

OCT 29 1987

OFFICERS AND DIRECTORS  
PATRICK PETROLEUM CORPORATION OF MI

ENTERED  
OCT 29 1987

OFFICERS

|                                                                          |                      |                |
|--------------------------------------------------------------------------|----------------------|----------------|
| U. E. Patrick, President, CEO,<br>Treasurer                              | 301 W. Michigan Ave. | Jackson, MI    |
| Gerald D. Simon, Senior Vice-Pres.                                       | 301 W. Michigan Ave. | Jackson, MI    |
| P. J. McAndrews, Vice-Pres.,<br>Ass't Sec., Ass't Treas.                 | 301 W. Michigan Ave. | Jackson, MI    |
| R. C. Youngdahl, CFO, Ass't to the<br>Pres., Ass't Sec.,<br>Ass't Treas. | 301 W. Michigan Ave. | Jackson, MI    |
| Basil M. Briggs, Secretary                                               | 4000 Town Center     | Southfield, MI |
| R. E. McNetton, Controller, CAO                                          | 301 W. Michigan Ave. | Jackson, MI    |
| G. N. Hackworth, Ass't Sec., Vice-Pres.                                  | 301 W. Michigan Ave. | Jackson, MI    |
| C. D. Robinson, Senior Vice-Pres.                                        | 301 W. Michigan Ave. | Jackson, MI    |

DIRECTORS

|                 |                      |             |
|-----------------|----------------------|-------------|
| U. E. Patrick   | 301 W. Michigan Ave. | Jackson, MI |
| P. J. McAndrews | 301 W. Michigan Ave. | Jackson, MI |
| R. C. Youngdahl | 301 W. Michigan Ave. | Jackson, MI |