

|                                                                                                                                                        |                   |                                                                                                                                                  |          |                                                             |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>W 140514</b>                                                                                                                                    |                   | <b>Due no later than Jul 31, 2016</b>                                                                                                            |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>POWER SOLUTIONS, LLC<br>THOMAS DALE ROUTH<br>13796 N CHURCH RD<br>RATHDRUM ID 83858 |          | THOMAS DALE ROUTH<br>13796 N CHURCH RD<br>RATHDRUM ID 83858 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                  |          | 3. <u>New</u> Registered Agent Signature: *                 |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                  |          |                                                             |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                             | City     | State                                                       | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | THOMAS DALE ROUTH | 13796 N CHURCH RD                                                                                                                                | RATHDRUM | ID                                                          | USA     | 83858       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>W 140514</b>                                                                                              |                   | 6. Annual Report must be signed.*<br>Signature: Dale Routh<br>Name (type or print): Dale Routh                                                   |          |                                                             |         |             |  |
| Date: 08/08/2016<br>Title: VP                                                                                                                          |                   |                                                                                                                                                  |          |                                                             |         |             |  |
| Processed 08/08/2016                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                        |          |                                                             |         |             |  |