

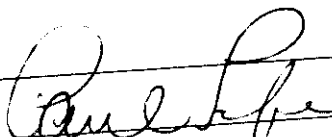
|                                                                                                                                                                                   |                                                                                                                                                                                                                                     |                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 113256</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than January 31, 2004<br/>Annual Report Form</b><br><hr/> 1. <u>Mailing Address</u> (Correct in this box, if applicable)<br>HIGH DESERT REALTORS INC.<br>PAUL A FIFE<br>700 S WOODRUFF<br><br>IDAHO FALLS, ID 83401 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>PAUL A FIFE<br>700 S WOODRUFF<br><br>IDAHO FALLS, ID 83401<br><br>3. <u>New</u> Registered Agent Signature |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|------------------|-------------------------------|-------------|--------------|------------|
| President,         | Douglas S. Page  | 700 S. woodruff               | Idaho Falls | ID           | 83401      |
| Vice President,    | Paul A. Fife     | 700 S. woodruff               | Idaho Falls | ID           | 83401      |
| Secretary,         | George L. Miller | 700 S. woodruff               | Idaho Falls | ID           | 83401      |

|                                                          |                                                                                                                                                                                                        |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 113256 | 6. <br>Signature _____ Date <u>11/11/03</u><br>Name (Typed or Printed) <u>Paul Fife</u> Title <u>Vice President</u> |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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**Do Not Tape or Staple**