

No. <b>C 142965</b>		<b>Due no later than Mar 31, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		DEBBIE MAXWELL 2449 COUNCIL CUPRUM RD COUNCIL ID 83612		
		<b>1. Mailing Address: Correct in this box if needed.</b> IDAHO COWBOYS ASSOCIATION, INC. DEBBIE MAXWELL 2449 COUNCIL CUPRUM RD COUNCIL ID 83612 USA		3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	RYAN ROBINSON	19082 UPPER PLEASANT RIDGE RD	CALDWELL	ID	USA	83607
VICE PRESIDENT	DAVID FARRIS	5816 STAGECOACH RD	HOMEDALE	ID	USA	83628
SECRETARY	DEBRA S MAXWELL	2449 COUNCIL CUPRUM RD	COUNCIL	ID	USA	83612
5. Organized Under the Laws of: <b>ID C 142965</b>		6. Annual Report must be signed.* Signature: Debbie S Maxwell Name (type or print): Debbie S Maxwell		Date: 01/22/2017 Title: Secretary		
Processed 01/22/2017		* Electronically provided signatures are accepted as original signatures.				