

No. 102213	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 30, 1995	WILLIS SULLIVAN III 1423 TYRELL
	1. Mailing Address - Please Correct If Not Correct MAGGIE CREEK RANCH, INC. PO BOX 1360	BOISE ID 83706
	ELKO NV 89803	3. Incorporated Under The Laws of NV NO: 102213

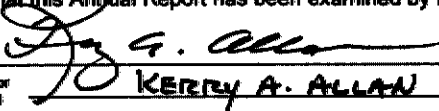
4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Postal Code
President:	John W. Dixon	4380 SW Macadam Ave	Portland	OR	97201
Secretary:		Ste. #460			
Directors:	Louise Klarr	1530 N. Cranbrook	Bloomfield,	MI	48301
	Wesley M. Dixon, JR	400 Skokie Blvd.	Northbrook,	IL	60062
		Ste. 675			

5. Nature of Business
Beef Cattle

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. 07/17/95

Signature



Date

Name (Typed or Printed)

KERRY A. ALLAN

Title

BOOKKEEPER