



# Idaho Corporation Annual Report Form

File online at: [SOSBIZ.idaho.gov](http://SOSBIZ.idaho.gov)

Due no later than: 03/31/2019

Reporting Year: 2018

Return completed form within 30 days to:

Idaho Secretary of State  
Attn: Annual Reports  
450 North 4th Street  
Boise, ID 83720  
Phone: (208) 334-2300

**Annual Report: No filing fee if received by the due date.**

SOS Control Number: 170868

Filing Status: Active-Good Standing

General Business Corporation (D)

Date Formed: 03/22/1976

Formation Locale: ID

**Name and Mailing Address:**

LAKE REALTY & INVESTMENT, INC.  
P.O. BOX 595  
RIGBY, ID 83442

(1) Add or Change Mailing Address:

**Registered Agent (RA) and Registered Office (RO) Address:**

J MORGAN LAKE, JR.  
475 ANNIS HIGHWAY  
RIGBY, ID 83442

(2) Change RA and/or RO Address:

Note: The Registered Office address must be a physical Idaho address (no postal box).

**(3) New Registered Agent (RA) Signature:**

*If a new agent is appointed in item (2) above, the new agent must sign here to accept the appointment*

(4) Corporations: Enter names and business addresses (with zip code) of the President, Vice President, Secretary, Treasurer.

| Title     | Name           | Business Address | City, State, Zip      |
|-----------|----------------|------------------|-----------------------|
| President | J. Morgan Lake | Po Box 595       | Rigby, ID. 83442-0595 |
|           |                |                  |                       |
|           |                |                  |                       |
|           |                |                  |                       |

(5) Board of Directors names and business addresses (with zip code). Attach additional sheet if necessary.

| Name           | Business Address               | City, State, Zip |
|----------------|--------------------------------|------------------|
| J. Morgan Lake | 475 Annis Highway- P.o Box 595 | Rigby, ID. 83442 |
|                |                                |                  |
|                |                                |                  |
|                |                                |                  |
|                |                                |                  |
|                |                                |                  |

(5) Signature:

*J. Morgan Lake*

(6) Date: March 29 2019

(7) Type/Print Name:

President J. Morgan Lake

(8) Title: President

Instructions: Legibly complete the form above. Sign and date this form and return to the address provided above.

B0219-0029 04/04/2019 9:02 AM Received by ID Secretary of State Lawrence Danner