| Vo. C107758  | Annual Report Form   | 2. Registered Ag                        | 2. Registered Agent and Office NOT A P.O. BOX |                |  |
|--|--|---|---|----------------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON | Due No Later Than November 30,  1. Mailing Address - Please Correct, If Not Correct  MOUNTAIN HOME CHAMBER OF CO | 165 E 2                                 | MARYANN RINDERLE                              |                |  |
| PO BOX 83720<br>BOISE, ID 83720-0080                   | MARYANN RINDERLE PO BOX 3  | - · · · · · · · · · · · · · · · · · · · | IN HOM ID                                     | 83647          |  |
| NO FEE REQUIRED  |  | 3. Organized Un                         | der the Laws of:                              |                |  |
| * FIRST NOTICE *                                       | MOUNTAIN HOME ID 83647   |   | C10   | 7758           |  |
| Limited Liability Companies: Ente                      |  | ors<br>nbers (check one)                |   |                |  |
| Office held Name                                       | Street or P.O. Address   | <u>Cíty</u>                             | State   | <u>Zip</u>     |  |
| President Miller, M<br>Secretary Rinderle,             |  | Mtn. Home                               |   | 83647<br>83647 |  |
| Directors Light, Ha                                    | rry P.O. Box 824   | Mtn. Home                               |   | 83647          |  |
| Hamilton,  |  | Mtn. Home                               |   | 83647          |  |
| Kennedy,   |  | Mtn. Home                               |   | 83647          |  |
| Cresse, E  | , == •   | Mtn. Home                               | ıD  | 83647          |  |
| Miracle,   |  | Mtn. Home                               | ID  | 83647          |  |
| Cox, Dick  | 2350 Sunset Strip  | Mtn. Home                               | ID  | 83647          |  |
| Signature of New Registered                            | Signature Maullan Ru   |   | 8/13/98                                       | <b>4</b> # ·   |  |
|  | Name (Typed or MaryAnn Rinder)   | e Title                                 | Sec./Exec.                                    | Dir.           |  |
| ISSUED: 07-03-19                                       | DO NOT TAPE OR STAPLE  | Ε )                                     | 16350   |                |  |
|  |  | - V                                     |   |                |  |
|  |  |   | . 4   |                |  |