

|                                                                                                                                                        |             |                                                                           |          |                                                        |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------|----------|--------------------------------------------------------|------------------|-------------|--|
| No. <b>L 3295</b>                                                                                                                                      |             | <b>Due no later than Dec 31, 2009</b>                                     |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b>                                                 |          | TODD L NELSON<br>5361 YELLOWSTONE<br>CHUBBUCK ID 83202 |                  |             |  |
|                                                                                                                                                        |             | <b>1. Mailing Address: Correct in this box if needed.</b>                 |          | 3. <u>New</u> Registered Agent Signature:*             |                  |             |  |
| MARY NELSON FAMILY LIMITED PARTNERSHIP<br>TODD L NELSON<br>5361 YELLOWSTONE<br>CHUBBUCK ID 83202                                                       |             |                                                                           |          |                                                        |                  |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                      | City     | State                                                  | Country          | Postal Code |  |
| GENERAL PARTNER                                                                                                                                        | MARY NELSON | 5341 YELLOWSTONE                                                          | CHUBBUCK | ID                                                     | USA              | 83202       |  |
| 5. Organized Under the Laws of:                                                                                                                        |             | 6. Annual Report must be signed.*                                         |          |                                                        |                  |             |  |
| <b>ID<br/>L 3295</b>                                                                                                                                   |             | Signature: Todd L. Nelson                                                 |          |                                                        | Date: 10/17/2009 |             |  |
|                                                                                                                                                        |             | Name (type or print): Todd L. Nelson                                      |          |                                                        | Title: President |             |  |
| Processed 10/17/2009                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures. |          |                                                        |                  |             |  |