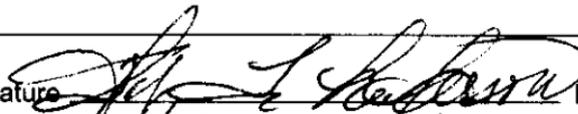


No. C 79915	Due no later than Nov 30, 2002 Annual Report Form	2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box if applicable AMERICAN WEST ENTERPRISES, INC. HAL T. ANDERSON 2142 S 2450 E MALTA, ID 83342 8611	HAL T ANDERSON 2142 S 2450 E MALTA, ID 83342 3. <u>New</u> Registered Agent Signature																		
<p>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</p> <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Hal T. Anderson</td> <td>2142 S. 2450 East</td> <td>Malta</td> <td>Idaho</td> <td>83342</td> </tr> <tr> <td>V.P.-Sec</td> <td>Bronce R. Anderson</td> <td>727 Kensington St.</td> <td>Frangton</td> <td>Utah</td> <td>84025</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres	Hal T. Anderson	2142 S. 2450 East	Malta	Idaho	83342	V.P.-Sec	Bronce R. Anderson	727 Kensington St.	Frangton	Utah	84025
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5. Organized Under the Laws of: IDAHO C 79915	6. Signature  Date <u>10-29-02</u> Name (Typed or Printed) <u>Hal T. Anderson</u> Title <u>President</u>																			