

No. <u>W 1955</u>	Annual Report Form 1955 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX <u>EDWARD W JENKINS JR</u> <u>7766 W LEMHI</u> BOISE ID 83709																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct <u>SEVEN J INVESTMENTS, LLC</u> <u>EDWARD W JENKINS JR</u> <u>7766 W LEMHI</u> BOISE ID 83709		3. Organized Under the Laws of: ID W 1935																			
	4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input checked="" type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																					
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDING MEMBER</td> <td>EDWARD JENKINS, JR</td> <td>2208 AUTUMN WAY</td> <td>MERIDIAN</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>SECRETARY</td> <td>NANCY L. JENKINS</td> <td>2120 KAREN</td> <td>MERIDIAN</td> <td>ID</td> <td>83642</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDING MEMBER	EDWARD JENKINS, JR	2208 AUTUMN WAY	MERIDIAN	ID	83642	SECRETARY	NANCY L. JENKINS	2120 KAREN	MERIDIAN	ID	83642
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5. SIGNATURE OF CURRENT RA ANY LAWFUL		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Edward W. Jenkins Jr.</u> Date <u>9-23-96</u> Name (Typed or Printed) <u>EDWARD W. JENKINS JR.</u> Title <u>PRESIDING MEMBER</u>																				

ISSUED: 37-38-1996

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