

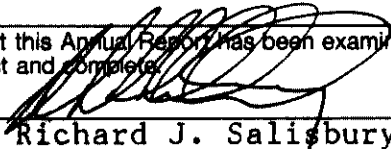
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|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No.</b> 073330<br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b> | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1992<br>1. Mailing Address — <i>Please Correct If Not Correct</i><br><br><b>R. J. SALISBURY &amp; ASSOCIATES, INC.</b><br><b>Patti L. Bowen</b><br><b>P O Box 287</b><br><b>Bountiful UT 84011</b> | 2. Registered Agent and Office NOT A P.O. BOX<br><br><b>GORDON S. NIELSON</b><br><b>1442 W. BANNOCK</b><br><b>BOISE ID 83702</b><br><br>3. Incorporated Under The Laws<br>of ID 073330 |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Names and Addresses of Officers and Directors
 

|            | <u>Name</u>          | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|----------------------|-------------------------------|-------------|--------------|------------|
| President: | Richard J. Salisbury | 1345 Ridgewood                | Bountiful   | Ut           | 84010      |
| Secretary: | Suzanne R. Salisbury | "                             | "           | "            | "          |
| Directors: | Richard J. Salisbury | "                             | "           | "            | "          |
|            | Suzanne R. Salisbury | "                             | "           | "            | "          |
|            | Daniel J. Ryerse     | 717 East 1050 North           | Bountiful   | Ut           | "          |

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Nature of Business<br><b>Insurance</b> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Signature <br/> <small>(Typed or Printed)</small> <b>Richard J. Salisbury</b> </div> <div style="width: 35%; text-align: right;">           Date <b>10/22/02</b><br/>           Title <b>President</b> </div> </div> |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|