| No. <b>C 138140</b>   |                   | Due no later than Mar 31, 2009  | 2. Registered Agent and Address (NO PO BOX)  TERRY R BAKER MD, PA  3200 CHANNING WAY STE A-105  IDAHO FALLS ID 83404 |                                     |         |             |
|---|-------------------|---|--|-------------------------------------|---------|-------------|
| Return to:  |                   | Annual Report Form  |  |                                     |         |             |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |                   | 1. Mailing Address: Correct in this box if needed.                        |  |                                     |         |             |
|   |                   | TERRY R. BAKER, M.D., P.A. TERRY R. BAKER, MD 3200 CHANNING WAY STE A-105 |  | 3. New Registered Agent Signature:* |         |             |
|   |                   | IDAHO FALLS ID 83404<br>USA   | 3. New Registered Agent Signature.   |                                     |         |             |
| RECEIVED BY DUE DATE  |                   | SSA   |  |                                     |         |             |
| 4. Corporations: Ente   | r Names and Busin | ess Addresses of President, Secretary, and Directors. Treasurer           | (optional).  |                                     |         |             |
| Office Held   | Name              | Street or PO Address  | City   | State                               | Country | Postal Code |
| SECRETARY   | LISA BAKER        | 3200 CHANNING WAY STE A-105   | IDAHO FALLS  | ID                                  | USA     | 83404       |
| 5. Organized Under the Laws of:   |                   | 6. Annual Report must be signed.*   |  |                                     |         |             |
| ID  |                   | Signature: Terry Baker MD   | Date: 01/29/2009   |                                     |         |             |
| C 138140  |                   | Name (type or print): Terry Baker MD                                      | Title: President   |                                     |         |             |
| Processed 01/29/200   | 9                 | * Electronically provided signatures are accepted as original sign        | natures.   |                                     |         |             |