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| No. C 98653 | Annual Report Form 1996 Due No Later Than November 30, | | 2. Registered Agent and Office NOT A P.O. BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct | | ALLAN S JOHNSON |
| | TAPMATIC CORPORATION (THE) | | 802 CLEARWATER LOOP |
| | 802 CLEARWATER LOOP | | POST FALLS ID 83854 |
| * FIRST NOTICE * | POST FALLS | ID 83854 | 3. Organized Under the Laws of: CA C 98658 |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-------------|------------------|------------------------|------------|-------|-------|
| C.E.O. | Allan S. Johnson | 802 Clearwater Loop | Post Falls | ID | 83854 |
| President | Mark F. Johnson | 802 Clearwater Loop | Post Falls | ID | 83854 |
| C.F.O. | Maxine L. Witt | 802 Clearwater Loop | Post Falls | ID | 83854 |
| Director | Allan S. Johnson | 802 Clearwater Loop | Post Falls | ID | 83854 |
| Director | Mark F. Johnson | 802 Clearwater Loop | Post Falls | ID | 83854 |
| Director | Maxine L. Witt | 802 Clearwater Loop | Post Falls | ID | 83854 |

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| 5. NATURE OF BUSINESS MANUFACTURE OF TAPPING | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | |
| | Signature <u>Maxine L. Witt</u> | Date <u>July 12, 1996</u> |
| | Name <small>(Typed or Printed)</small> <u>Maxine L. Witt</u> | Title <u>C.F.O.; Secretary; Director.</u> |

ISSUED: 07-06-1996

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