

<b>No.</b>  Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1, 1990</i> 1. Mailing Address — <i>Please Correct</i>  <b>ALTEC INDUSTRIES, INC.</b> <b>THOMAS L MERRILL</b> <b>210 INVERNESS CENTER DRIV</b>  <b>BIRMINGHAM</b> <b>AL 35242</b>	2. Registered Agent and Office  <b>CT CORPORATION SYSTEM</b> <b>300 NORTH 6TH STREET</b>  <b>BOISE</b> <b>ID 83701 58</b>  3. Incorporated Under The Laws of <b>AL</b>  <b>NO: 091411</b>
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## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<b>THOMAS L. MERRILL</b>	<b>210 INVERNESS CENTER DRIVE</b>	<b>BIRMINGHAM</b>	<b>AL</b>	<b>35242</b>
Secretary:	<b>J. DON WILLIAMS</b>	<b>210 INVERNESS CENTER DRIVE</b>	<b>BIRMINGHAM</b>	<b>AL</b>	<b>35242</b>
Directors:	<b>LEE J. STYSLINGER, JR.</b>	<b>210 INVERNESS CENTER DRIVE</b>	<b>BIRMINGHAM</b>	<b>AL</b>	<b>35242</b>
	<b>ROBERT MCD. SMITH</b>	<b>4128 OLD LEEDS LANE</b>	<b>BIRMINGHAM</b>	<b>AL</b>	<b>35203</b>
	<b>WILLIAMS M. SPENCER, III</b>	<b>3035 CHEROKEE ROAD</b>	<b>BIRMINGHAM</b>	<b>AL</b>	<b>35223</b>
	<b>WALLACE R. BUNN</b>	<b>3165 PINE RIDGE ROAD</b>	<b>BIRMINGHAM</b>	<b>AL</b>	<b>35213</b>

## 5. Nature of Business

**MANUFACTURING**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

7/14/90