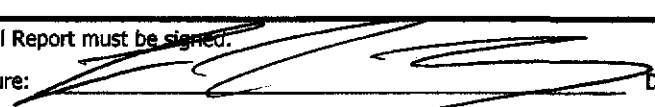


No. <b>C 135512</b>		<b>Due no later than 9/30/2009 Annual Report Form</b>		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		1. Mailing Address: Correct in this box if needed. ADVOCATES FOR THE WEST, INC. LAURENCE J LUCAS PO BOX 1612 BOISE ID 83701		LAURENCE J LUCAS 1320 W FRANKLIN ST BOISE ID 83702	
				3. <u>New</u> Registered Agent Signature:	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
Office Held	Name	Street or PO Address	City	State	Zip
President	Grant A. Barbour	315 Linden St.	San Francisco	CA	94102
Vice President	David Z. Nevin	P.O. Box 2772	Boise	ID	83701
Secretary	Laurence J. Lucas	P.O. Box 1342	Boise	ID	83701
Board	Rick Johnson	P.O. Box 344	Boise	ID	83701
Members:	Pam Marcum	1003 Strawberry Ln.	Boise	ID	83712
	Paul Hilding	501 W. Broadway, Ste. 1760	San Diego	CA	92101
5. Organized Under the Laws of:		6. Annual Report must be signed.			
ID <b>C 135512</b>		Signature: 		Date: <u>10-14-09</u>	
		Name(type or print): <u>LAURENCE J. Lucas</u>		Title: <u>Secretary</u>	