

No. C 41490	Annual Report Form 1999 Due No Later Than November 30,	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, if Not Correct CHRISTMAN & HOPKINS, INC. ALBERT B CHRISTMAN 14 CLARK WAY LONGMONT CO 80501	MARVA H. CHRISTMAN 1141 EAST PIONEER DRIVE SODA SPRINGS ID 83276 3. Organized Under the Laws of: ID C 41490

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of **Managers** or **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres.	Albert B. Christman	1141 E. Pioneer Dr	Soda Springs	Ida	83276
Sec.	Marva Christman	"	"	"	"
Chairman of the Board	Van Christman	262 E 1st So	Rexburg	Ida	83440
Vice Pres.	Naama C. Draper	14 Clark Way	Longmont, Co		80501

5. Signature of New Registered Agent	6. Signature <u>Naama C. Draper</u> Date <u>7-15-99</u> Name (Typed or Printed) <u>Naama C. Draper</u> Title <u>Vice Pres</u>
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ISSUED: 07-03-1999