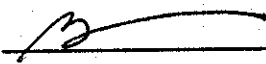


| No. C 138295 | Due no later than March 31, 2008 Annual Report Form | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|------------------------|-------|-------|-----|-----------|----------------|-------------|--------|----|-------|-----------|-------------------|------------|---------|----|-------|-----------|-------------|------------|-----------|----|-------|-----------|---------------|-------------|-----|----|-------|--|--|
| Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable NORTHERN ROCKIES CHAPTER OF URISA I PO BOX 1228 COEUR D ALENE, ID 83816 | KAREN STEPHENS 836 LA CASSIA BOISE, ID 83705 3. New Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>DONNA PHILLIPS</td> <td>PO BOX 1034</td> <td>HAYDEN</td> <td>ID</td> <td>83835</td> </tr> <tr> <td>VICE PRES</td> <td>ANGELLA VANDERPAS</td> <td>PO BOX 586</td> <td>OROFINO</td> <td>ID</td> <td>83544</td> </tr> <tr> <td>SECRETARY</td> <td>KINDRA SURR</td> <td>706 S. 4TH</td> <td>POCATELLO</td> <td>ID</td> <td>83201</td> </tr> <tr> <td>TREASURER</td> <td>BRUCE GODFREY</td> <td>PO BOX 1228</td> <td>CDA</td> <td>ID</td> <td>83816</td> </tr> </tbody> </table> | Office held | Name | Street or P.O. Address | City | State | Zip | PRESIDENT | DONNA PHILLIPS | PO BOX 1034 | HAYDEN | ID | 83835 | VICE PRES | ANGELLA VANDERPAS | PO BOX 586 | OROFINO | ID | 83544 | SECRETARY | KINDRA SURR | 706 S. 4TH | POCATELLO | ID | 83201 | TREASURER | BRUCE GODFREY | PO BOX 1228 | CDA | ID | 83816 | | |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRESIDENT | DONNA PHILLIPS | PO BOX 1034 | HAYDEN | ID | 83835 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VICE PRES | ANGELLA VANDERPAS | PO BOX 586 | OROFINO | ID | 83544 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECRETARY | KINDRA SURR | 706 S. 4TH | POCATELLO | ID | 83201 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TREASURER | BRUCE GODFREY | PO BOX 1228 | CDA | ID | 83816 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 138295 | 6. Signature  Name (Typed or Printed) BRUCE GODFREY Date 2-19-08 Title TREASURER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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