

No. 86715	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1992	2. Registered Agent and Office NOT A P.O. BOX
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>* FIRST NOTICE *</b> <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct If Not Correct	<b>ELIZABETH HASBROUCK</b> <b>30625 N. 5TH ST.</b>  <b>ATHOL ID 83801</b>
	<b>SENIOR CENTER OF ATHOL &amp; BAYVIEW</b> <b>ELIZABETH HASBROUCK</b> <b>30625 N. 5TH ST. PO BOX 3</b>  <b>ATHOL ID 83801 0000</b>	3. Incorporated Under The Laws of <b>ID</b> <b>NO: 86715</b>

## 4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	<i>Elizabeth Hasbrouck</i>	<i>PO Box 3</i>	<i>athol</i>	<i>ID</i>	<i>83801</i>
Secretary:	<i>Trues</i>				
Directors:	<i>Ethel M. Ellis</i>	<i>PO Box 15</i>	<i>Bayview</i>	<i>ID</i>	<i>83803</i>

## 5. Nature of Business

*Ballpark*  
*(get to gethers)*

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*Ethel M. Ellis**ETHEL M. ELLIS*

Date

Title

*6-14-92**Sec-Treas*