

| No. <u>C 63669</u> | Annual Report Form 19 <u>96</u> <i>Due No Later Than November 30,</i> | | 2. Registered Agent and Office NOT A P.O. BOX GAYHARD L. RUSCHMAN 3901 A S CURTIS BOISE ID 83705 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct. If Not Correct | | 3. Organized Under the Laws of: ID C 68669 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | RUSCHMAN SAND & GRAVEL, INC. GAYHARD L. RUSCHMAN 1915 WALTMAN MERIDIAN ID 83642 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 15%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Gayhard L. Ruschman</td> <td>1915 Waltman</td> <td>Meridian</td> <td>Idaho</td> <td>83642</td> </tr> <tr> <td>Secretary</td> <td>Marlyn B. Ruschman</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td>Directors:</td> <td>Gayhard L. Ruschman</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td>"</td> <td>Marlyn B. Ruschman</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> </tbody> </table> | | | | | Office held | Name | Street or P.O. Address | City | State | Zip | President | Gayhard L. Ruschman | 1915 Waltman | Meridian | Idaho | 83642 | Secretary | Marlyn B. Ruschman | " " | " " | " " | " " | Directors: | Gayhard L. Ruschman | " " | " " | " " | " " | " | Marlyn B. Ruschman | " " | " " | " " | " " |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President | Gayhard L. Ruschman | 1915 Waltman | Meridian | Idaho | 83642 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary | Marlyn B. Ruschman | " " | " " | " " | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Gayhard L. Ruschman | " " | " " | " " | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | Marlyn B. Ruschman | " " | " " | " " | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS SAND AND GRAVEL/GRADING | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Marlyn B. Ruschman</u> Date <u>7/15/96</u> Name (Typed or Printed) <u>MARLYN B. RUSCHMAN</u> Title <u>Secretary</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-06-1995

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