

|                                                                                                                                                        |                  |                                                                                                                                               |         |                                                             |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>W 89977</b>                                                                                                                                     |                  | <b>Due no later than Jan 31, 2012</b>                                                                                                         |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b>                                                                                                                     |         | REX A ROBINSON<br>160 2ND ST. E STE 110<br>KETCHUM ID 83340 |         |             |  |
|                                                                                                                                                        |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>R & L MANAGEMENT L.L.C.<br>REX A ROBINSON<br>PO BOX 7108<br>KETCHUM ID 83340 |         | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                               |         |                                                             |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                          | City    | State                                                       | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | LINDI L LEWALLEN | 160 2ND ST. E STE. 110                                                                                                                        | KETCHUM | ID                                                          | USA     | 83340       |  |
| MEMBER                                                                                                                                                 | REX A ROBINSON   | 160 2ND ST. E STE 110                                                                                                                         | KETCHUM | ID                                                          | USA     | 83340       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 89977</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Rex a Robinson<br>Name (type or print): Rex a Robinson<br>Date: 02/06/2012<br>Title: Member   |         |                                                             |         |             |  |
| Processed 02/06/2012                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                     |         |                                                             |         |             |  |