




ISSUED: 07-05-1994

No. 95025	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1994		PARK PRICE III 300 N 5TH AVE																									
	1. Mailing Address — SOUTHEASTERN IDAHO BUICK TEAM, PARK PRICE III 300 N 5TH AVE POCATELLO ID 83201		POCATELLO ID 83201 3. Incorporated Under The Laws of ID NO: 95025																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Park Price III</td> <td>P. O. Box 4490</td> <td>Pocatello</td> <td>ID</td> <td>83205</td> </tr> <tr> <td>Secretary:</td> <td>Tom Smith Jr.</td> <td>369 W. Bridge</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Park Price III	P. O. Box 4490	Pocatello	ID	83205	Secretary:	Tom Smith Jr.	369 W. Bridge	Blackfoot	ID	83221	Directors:					
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Directors:																												
5. Nature of Business Advertising Assoc.		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>July 24, 1994</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Park Price III</td> <td>Title</td> <td>President</td> </tr> </table>			Signature		Date	July 24, 1994	Name (Typed or Printed)	Park Price III	Title	President																
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