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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------|---------|-------------|
| No. <b>C 29311</b>                                                                                                                                     |                  | Due no later than Jun 30, 2009                                                                                                                                                                                       |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>POWER COUNTY POST NO. 3640 VETERANS OF FOREIGN<br>WARS OF THE UNITED STATES,<br>DALE J DAVIS<br>723 TYHEE AVEUUE<br>AMERICAN FALLS ID 83211-1439<br>USA |                | OTTO TIEDE<br>614 CALDER ST<br>AMERICAN FALLS ID 83211 |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                                                                                      |                | 3. <u>New</u> Registered Agent Signature:*             |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                                                      |                |                                                        |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                                                 | City           | State                                                  | Country | Postal Code |
| PRESIDENT                                                                                                                                              | OTTO TIEDE       | 614 CALDER AVENUE                                                                                                                                                                                                    | AMERICAN FALLS | ID                                                     | USA     | 83211       |
| DIRECTOR                                                                                                                                               | JACK MORRIS      | 2991 NORTH PLEASANT VALLEY RD                                                                                                                                                                                        | AMERICAN FALLS | ID                                                     | USA     | 83211       |
| DIRECTOR                                                                                                                                               | TROY CHIPPS      | 1820 TATONKA LANE                                                                                                                                                                                                    | INKOM          | ID                                                     | USA     | 83245       |
| SECRETARY                                                                                                                                              | SHELDON KOVARSKY | 635 NORTH OREGON TRAIL                                                                                                                                                                                               | AMERICAN FALLS | ID                                                     | USA     | 83211       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 29311</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Otto Tiede<br>Name (type or print): Otto Tiede                                                                                                                       |                |                                                        |         |             |
|                                                                                                                                                        |                  | Date: 04/29/2009<br>Title: President                                                                                                                                                                                 |                |                                                        |         |             |
| Processed 04/29/2009                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                                            |                |                                                        |         |             |