

| | | | | | | |
|---|--|--|--------------------------------------|-------|---------|-------------|
| No. C 195449 | Due no later than Jul 31, 2015 Annual Report Form | 2. Registered Agent and Address (NO PO BOX) | | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. UPPER CLEVELAND DITCH IRRIGATION COMPANY (THE) QUINN J. SKINNER 13460 N CLEVELAND RD PRESTON ID 83263 USA | REUEL SKINNER 13266 N CLEVELAND RD PRESTON ID 83263 3. <u>New</u> Registered Agent Signature: * | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| SECRETARY | TERIE MAY SKINNER | 13460 N CLEVELAND RD | PRESTON | ID | USA | 83263 |
| PRESIDENT | QUINN J SKINNER | 13460 N CLEVELAND RD | PRESTON | ID | USA | 83263 |
| DIRECTOR | REUEL H SKINNER | 13266 N CLEVELAND RD | PRESTON | ID | USA | 83263 |
| DIRECTOR | CLINT R SKINNER | 13352 N CLEVELAND RD | PRESTON | ID | USA | 83263 |
| 5. Organized Under the Laws of: ID C 195449 | 6. Annual Report must be signed.* Signature: Quinn skinner Name (type or print): Quinn skinner | | Date: 05/19/2015 Title: President | | | |
| Processed 05/19/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | |