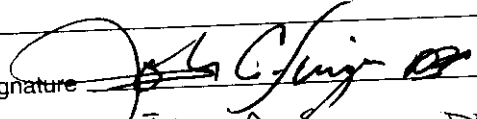


No. C 148394	Due no later than March 31, 2006 Annual Report Form		2. Registered Agent and Office NO PO BOX JOHN A SIMPSON 502 8TH STREET RUPERT, ID 83350													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable JOHN A SIMPSON, D.D.S., P.C. 502 8TH STREET RUPERT, ID 83350		3. <u>New</u> Registered Agent Signature													
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>John A. Simpson</td> <td>502 8th Street</td> <td>Rupert</td> <td>ID</td> <td>83350</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	John A. Simpson	502 8th Street	Rupert	ID	83350
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>											
President	John A. Simpson	502 8th Street	Rupert	ID	83350											
5. Organized Under the Laws of: IDAHO C 148394		6. Signature  Date <u>2-8-06</u> Name (Typed or Printed) <u>John A. Simpson DDS</u> Title <u>President</u> 200603004634														

Issued 01/04/2006

Do Not Tape or Staple