

No. C 39377	<b>Annual Report Form</b> 1990 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>** FINAL NOTICE **</b>	1. Mailing Address - Please Correct, If Not Correct <b>MATTHEWS BROTHERS, INC.</b> <b>KAREN HALL</b> <b>202 2ND STREET</b>		<b>KAREN HALL</b> <b>202 2ND STREET</b>  <b>RUPERT ID 83350</b>
	<b>RUPERT ID 83350</b>		3. Organized Under the Laws of: <b>ID C 39377</b>

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Ennis Matthews	Rt 1	Oakley	Idaho	83346
Sec.	Karen Hall	202 2nd St	Rupert	Idaho	83350
Director	Ennis Matthews	Rt 1	Oakley	Ida	83346
	Robert Manning	Birch Creek Road	Oakley	Ida	83346
	Barry Matthews	Rt 1	Oakley	Ida	83346

5. NATURE OF BUSINESS  <b>FARMING AND RANCHING</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Karen Hall</u> Date <u>10-24-96</u> Name (Typed or Printed) <u>KAREN HALL</u> Title <u>Secretary</u>
--	---

ISSUED: 10-05-1996 2094