

No. 95469	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1993		2. Registered Agent and Office <b>NOT A P.O. BOX</b> ALAN D ROBERTS 1640 SUNSET STRIP MOUNTAIN HOME ID 83647																									
Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address ROBERTS' TRUSS & CONSTRUCTION, ALAN D ROBERTS 1640 SUNSET STRIP  MOUNTAIN HOME ID 83647		3. Incorporated Under The Laws of ID NO: 95469																									
4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b> <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>ALAN D ROBERTS</td> <td>235. SOUTH 11<sup>th</sup> ST</td> <td>MTN. HOME</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Secretary:</td> <td>SUE L ROBERTS</td> <td>SAME AS ABOVE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	ALAN D ROBERTS	235. SOUTH 11 <sup>th</sup> ST	MTN. HOME	ID	83647	Secretary:	SUE L ROBERTS	SAME AS ABOVE				Directors:					
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Directors:																												
5. Nature of Business TRUSS MANUFACTURING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Alan D Roberts</td> <td>Date</td> <td>7-8-93</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>ALAN D ROBERTS</td> <td>Title</td> <td>PRES</td> </tr> </table>				Signature	Alan D Roberts	Date	7-8-93	Name (Typed or Printed)	ALAN D ROBERTS	Title	PRES																
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