No. W 35783		Due no later than Jan 31, 2013	2. Registered Ag	2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form	LANCE CLARK				
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. ASPEN CREEK FURNITURE LLC LANCE CLARK 220 FILMORE POCATELLO ID 83201	POCATELLO	220 FILMORE POCATELLO ID 83201 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE		USA					
4. Limited Liability Cor	mpanies: Enter Nar	nes and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	LANCE CLAR	K 220 FILMORE	POCATELLO	ID	USA	83201	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID W 35783		Signature: Lance Clark	Date: 02/09/2013				
		Name (type or print): Lance Clark	Title: President				
Processed 02/09/2013 * Electronically provided signatures are accepted as original signatures.							