

| No. <b>C 24144</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1999</b>                                                                                                                                                                         |                                                                          | 2. Registered Agent and Office <b>NOT A P.O. BOX</b> |             |       |                        |      |       |     |           |            |            |        |       |       |           |                |                 |   |   |   |           |             |                      |   |   |   |               |                |                     |   |   |   |          |                |                    |   |   |   |                |                |                |   |   |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|------------|------------|--------|-------|-------|-----------|----------------|-----------------|---|---|---|-----------|-------------|----------------------|---|---|---|---------------|----------------|---------------------|---|---|---|----------|----------------|--------------------|---|---|---|----------------|----------------|----------------|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1. Mailing Address - Please Correct, If Not Correct<br><br>EMMETT POST NO. 4900, VETERA<br>JERRY L. BARBER<br>P.O. BOX 1<br><br>EMMETT ID 83617                                                                                                 |                                                                          | LOU GORROND<br>105 N. HAYS<br><br>EMMETT ID 83617    |             |       |                        |      |       |     |           |            |            |        |       |       |           |                |                 |   |   |   |           |             |                      |   |   |   |               |                |                     |   |   |   |          |                |                    |   |   |   |                |                |                |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3. Organized Under the Laws of:<br><br>ID C 24144                                                                                                                                                                                               |                                                                          |                                                      |             |       |                        |      |       |     |           |            |            |        |       |       |           |                |                 |   |   |   |           |             |                      |   |   |   |               |                |                     |   |   |   |          |                |                    |   |   |   |                |                |                |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                          |                                                      |             |       |                        |      |       |     |           |            |            |        |       |       |           |                |                 |   |   |   |           |             |                      |   |   |   |               |                |                     |   |   |   |          |                |                    |   |   |   |                |                |                |   |   |   |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 35%;">Street or P.O. Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>Commander</td> <td>Ivan Retow</td> <td>PO Box 236</td> <td>Emmett</td> <td>IDAHO</td> <td>83617</td> </tr> <tr> <td>Sr Vice "</td> <td>Bill D Blanton</td> <td>2275 Daniel Dr.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Jr Vice "</td> <td>Seth Taylor</td> <td>1611 Greenfield loop</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Quartermaster</td> <td>Jerry L Barber</td> <td>1920 W. Idaho Blvd.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Adjutant</td> <td>James O Foster</td> <td>2694 Waterwheel Rd</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Judge Advocate</td> <td>Jerry Erickson</td> <td>511 Hazel Ave.</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                 |                                                                          |                                                      | Office held | Name  | Street or P.O. Address | City | State | Zip | Commander | Ivan Retow | PO Box 236 | Emmett | IDAHO | 83617 | Sr Vice " | Bill D Blanton | 2275 Daniel Dr. | " | " | " | Jr Vice " | Seth Taylor | 1611 Greenfield loop | " | " | " | Quartermaster | Jerry L Barber | 1920 W. Idaho Blvd. | " | " | " | Adjutant | James O Foster | 2694 Waterwheel Rd | " | " | " | Judge Advocate | Jerry Erickson | 511 Hazel Ave. | " | " | " |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                                                                                                                                                                                                                            | Street or P.O. Address                                                   | City                                                 | State       | Zip   |                        |      |       |     |           |            |            |        |       |       |           |                |                 |   |   |   |           |             |                      |   |   |   |               |                |                     |   |   |   |          |                |                    |   |   |   |                |                |                |   |   |   |
| Commander                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ivan Retow                                                                                                                                                                                                                                      | PO Box 236                                                               | Emmett                                               | IDAHO       | 83617 |                        |      |       |     |           |            |            |        |       |       |           |                |                 |   |   |   |           |             |                      |   |   |   |               |                |                     |   |   |   |          |                |                    |   |   |   |                |                |                |   |   |   |
| Sr Vice "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Bill D Blanton                                                                                                                                                                                                                                  | 2275 Daniel Dr.                                                          | "                                                    | "           | "     |                        |      |       |     |           |            |            |        |       |       |           |                |                 |   |   |   |           |             |                      |   |   |   |               |                |                     |   |   |   |          |                |                    |   |   |   |                |                |                |   |   |   |
| Jr Vice "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Seth Taylor                                                                                                                                                                                                                                     | 1611 Greenfield loop                                                     | "                                                    | "           | "     |                        |      |       |     |           |            |            |        |       |       |           |                |                 |   |   |   |           |             |                      |   |   |   |               |                |                     |   |   |   |          |                |                    |   |   |   |                |                |                |   |   |   |
| Quartermaster                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Jerry L Barber                                                                                                                                                                                                                                  | 1920 W. Idaho Blvd.                                                      | "                                                    | "           | "     |                        |      |       |     |           |            |            |        |       |       |           |                |                 |   |   |   |           |             |                      |   |   |   |               |                |                     |   |   |   |          |                |                    |   |   |   |                |                |                |   |   |   |
| Adjutant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | James O Foster                                                                                                                                                                                                                                  | 2694 Waterwheel Rd                                                       | "                                                    | "           | "     |                        |      |       |     |           |            |            |        |       |       |           |                |                 |   |   |   |           |             |                      |   |   |   |               |                |                     |   |   |   |          |                |                    |   |   |   |                |                |                |   |   |   |
| Judge Advocate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Jerry Erickson                                                                                                                                                                                                                                  | 511 Hazel Ave.                                                           | "                                                    | "           | "     |                        |      |       |     |           |            |            |        |       |       |           |                |                 |   |   |   |           |             |                      |   |   |   |               |                |                     |   |   |   |          |                |                    |   |   |   |                |                |                |   |   |   |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                 | 6.                                                                       |                                                      |             |       |                        |      |       |     |           |            |            |        |       |       |           |                |                 |   |   |   |           |             |                      |   |   |   |               |                |                     |   |   |   |          |                |                    |   |   |   |                |                |                |   |   |   |
| Signature <u>Jerry L Barber</u> Date <u>11-1-99</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                 | Name (Typed or Printed) <u>Jerry L Barber</u> Title <u>Quartermaster</u> |                                                      |             |       |                        |      |       |     |           |            |            |        |       |       |           |                |                 |   |   |   |           |             |                      |   |   |   |               |                |                     |   |   |   |          |                |                    |   |   |   |                |                |                |   |   |   |

ISSUED: 07-03-1999

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