| No. C 77507 | | Due no later than Dec 31, 2016 | | 2. Registered Age | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|-----------------|---|----------------------|--------------------------|---|---------|-------------|--|
| Return to: | | Annual Report Form | | | CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713 3. New Registered Agent Signature:* | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. BRIGHAM YOUNG UNIVERSITY MICHAEL R. ORME GENERAL COUNSEL OFFICE A-357 ABRAHAM SMOOT BLDG. PROVO UT 84602 | | | | | | |
| | | | | | | | | |
| | | | | 3. <u>New</u> Registered | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | RICHARD P WHITE | | C-242 ASB BYU | PROVO | UΤ | USA | 84602 | |
| DIRECTOR | THOMAS S | | 50 EAST SOUTH TEMPLE | SALT LAKE CITY | UT | USA | 84111 | |
| SECRETARY | MICHAEL R | | A-357 ASB BYU | PROVO | UT | USA | 84602 | |
| PRESIDENT | KEVIN J WC | ORTHEN | D-346 ASB | PROVO | UΤ | USA | 84602 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| υT | | Signature: Michael R. Orme | | | Date: 10/31/2016 | | | |
| C 77507 | | Name (type o | | Title: Secretary | | | | |
| Processed 10/31/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |