

|                                                                                                                                                        |                  |                                                                                                                                                         |        |                                                    |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|
| No. <b>C 182810</b>                                                                                                                                    |                  | Due no later than Apr 30, 2016<br><b>Annual Report Form</b>                                                                                             |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>OFFICER NEWBILL KIDS SAFETY FAIR, INC.<br>STEVE KADLEC<br>205 S MAIN ST<br>MOSCOW ID 83843 |        | JON KIMBERLING<br>205 S MAIN ST<br>MOSCOW ID 83843 |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                         |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                         |        |                                                    |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                    | City   | State                                              | Country | Postal Code |
| PRESIDENT                                                                                                                                              | STEVE KADLEC     | 205 S MAIN                                                                                                                                              | MOSCOW | ID                                                 | USA     | 83843       |
| DIRECTOR                                                                                                                                               | BROOKE LOWRY     | 123 S MONROE                                                                                                                                            | MOSCOW | ID                                                 | USA     | 83843       |
| VICE PRESIDENT                                                                                                                                         | JON KIMBERLING   | 205 S. MAIN                                                                                                                                             | MOSCOW | ID                                                 | USA     | 83843       |
| SECRETARY                                                                                                                                              | JOHN FARBO       | 1789 APPALOOSA                                                                                                                                          | MOSCOW | ID                                                 | USA     | 83843       |
| DIRECTOR                                                                                                                                               | ELIZABETH PRASIL | 1815 KODA ST                                                                                                                                            | MOSCOW | ID                                                 | USA     | 83843       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 182810</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Jon Kimberling<br>Name (type or print): Jon Kimberling<br>Date: 06/09/2016<br>Title: VP                 |        |                                                    |         |             |
| Processed 06/09/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                               |        |                                                    |         |             |