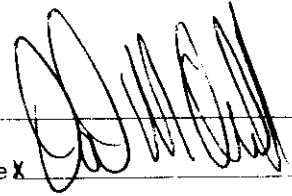


| No. <b>W 16412</b>  | <b>Due no later than <u>September 30, 2004</u></b><br><b>Annual Report Form</b>  |                               | 2. Registered Agent and Office <b>NO PO BOX</b> |   |             |                               |             |              |            |  |  |  |  |  |  |
|---|--|-------------------------------|---|---|-------------|-------------------------------|-------------|--------------|------------|--|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | 1. Mailing Address - Correct in this box, if applicable  |                               | HAMMACK MGT<br>3775 CASSIA<br>BOISE, ID 83705   |   |             |                               |             |              |            |  |  |  |  |  |  |
|   | WOODBIDGE APARTMENTS, LLC<br>3775 CASSIA<br>BOISE, ID 83705  |                               | 3. <u>New</u> Registered Agent Signature        |   |             |                               |             |              |            |  |  |  |  |  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of Members.<br><table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td colspan="5">Managing Partner - Dave McDonald - P.O. Box 5 - Ketchum - ID - 83340</td> </tr> </tbody> </table> |  |                               |   | <u>Office held</u>  | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |  | Managing Partner - Dave McDonald - P.O. Box 5 - Ketchum - ID - 83340 |  |  |  |  |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u>                                     | <u>State</u>  | <u>Zip</u>  |                               |             |              |            |  |  |  |  |  |  |
|   | Managing Partner - Dave McDonald - P.O. Box 5 - Ketchum - ID - 83340   |                               |   |   |             |                               |             |              |            |  |  |  |  |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 16412   | 6. <br>Signature <input checked="" type="checkbox"/> _____<br>Name <small>(Type or Print)</small> <u>Dave McDonald</u> |                               |   | Date <input checked="" type="checkbox"/> _____<br>Title <u>Managing Partner</u> |             |                               |             |              |            |  |  |  |  |  |  |

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